Article - 4
URGE FOR APPROPRIATE ENLIGHTENMENT

1. Sadhakas with proper insight about format features and values of existence phenomenon shall urge for appropriate enlightenment and to be parallel to Braham Vidhya virtues.
2. Braham Vidhya virtues are a step ahead, of Natural domain.
3. Natural domain is the domain fold of hyper cube 8 being a four folds manifestation layer 6, 7, 8, 9 with Brahman origin
4. Brahman origin (9-space) in the role of origin transcends through 8-space domain manifesting split for 8-space domain as a pair of domains and making a transcendence spectrum of values (8, 9, 8) of summation value $8+9+8 = 25$ parallel to TCV value 25 of formulation (विष्णु) Vishnu, as well as of formulation (बुद्धि)Budhi.
5. One may have a pause here and take note that values pair (23, 25) are of format (23 as dimension, 25 as domain).
6. Further as that, TCV (चेतना) = 23 and TCV (बुद्धि) = 25.
7. One may further have a pause here and take note that 25 points range is of 24 gaps.

8. TCV (पुरुष) = 24 and TCV (बुद्धि) = 25.

9. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to sequentially transcend to glimpse a reach from Prush format value to chatna virtues.

10. One may further have a pause here and take note that TCV (जन्म) = 23 and TCV (पुर्नजन्म) = 42.

11. It will be blissful to glimpse and imbibe organization of values 42 parallel to synthesis value 42 of a pair of transcendence ranges of spatial order.

12. Further, as that 42 is also parallel to summation value of four folds manifestation layer 9, 10, 11, 12 of hyper cube 11 of Brahman order (9-space) in the role of dimension.

13. One shall sit comfortably and to permit the transcending mind to be parallel with the birth, re-birth features and values of existence phenomenon within human frame to attain proper insight to be parallel with Braham vidhya virtues.

14. It would be blissful to take note that TCV (प्रारब्ध) and TCV Vishnu = 25 and values pairs (25, 27) is of the format (25 as dimension, 27 as domain).

15. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these virtues of values of existence phenomenon and to be blissfully fulfilled with enlightenment of existence phenomenon within human frame of Pursha format of Braham vidhya virtues

16. Formulation (ब्रह्म विद्या) Braham Vidhya is of TCV value 28+18 = 46.

17. Further, values pair (46, 48) is of format (46 as dimension, 48 as domain).

18. Further 48 = 2x4x6 is parallel to value of dimensional frame of 6 creative dimensions of spatial order each.

19. One may have a pause here and take note that formulation Braham of TCV value 28, on its unfolding parallel to its letters takes to TCV values range (7, 3, 1, 9, 9, 1) of summation value 30.

20. And with it, Braham vidhya becomes of values range 48.

21. One shall sit comfortably and to permit the transcending mind and to glimpse and imbibe this enlightenment virtue of BrahamVidhya of TCV value 46 on its unfolding becomes of value 48.

22. Further, it also will be blissful to take note that values range 1 to 28 gives rise to 56 factors and value 56 = 28+28 makes a process of value 28 multiplying itself become double of itself.

23. Still further, 28, 28 = 30 brings us face to face with the phenomenon of synthesis of a pair of dimension of value 28 being value 30.

24. Still further, it will be blissful to take note that values range 1 to 30 gives rise to 60 factors and value 60 with its organization 60 = 30+30 makes a phenomenon of value 30 as well multiplying itself and making a double of itself.

25. Still further, value 30 is parallel to TCV value 30 of formulation (संहिता) Samhita.

26. And still further, $30 = 6+7+8+9$ is parallel to four folds manifestation layer 6, 7, 8, 9 of hyper cube 8 gives 6-space in the role of dimension.
27. And still further, value 28 is a perfect number value of proper factors 1, 2, 4, 7, 14 of summation value 28 and of product value 784 which is the values of dimension of domain value 786.
28. Sadhakas with proper insight about existence phenomenon within human frame shall urge for appropriate enlightenment parallel to Braham Vidhya virtue by permitting the transcending and transcendence within intelligence domain to be sequentially being face to face with Prusha format of Chetna base.

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